

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 01/21)

RECEIPT#

31-210344

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

12/17/2021

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

CARLSON/COPE/DENNISTON-MBLA

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE
140**

CITY

AUBURN

STATE

CA

ZIPCODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,480.25	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,171.25	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		

☐ Other _____ \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other: Journal **TOTAL RECEIVED \$50.00**

SIGNATURE

X

TITLE

S. Kasza, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/21)

Receipt #:	03116449
12/17/2021 04:08 PM	
Submitted By:	PLACER, County Recorder RYAN RONCO
Doc #: 210344	
Notice of Exemption	
12/17/2021 04:08:57 PM	
FISH AND WILDLIFE CLERK FEE:	\$50.00
Total Document Fees:	\$50.00
Total Fees:	\$50.00
County Charges - JOURNAL	\$50.00
Change:	\$0.00
CLK6BGMJ93, SK	

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

☒ County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: Carlson / Cope / Denniston - MBLA

Project Number: PLN21-00287

APN#: 042-031-014-000, 042-031-013-000, 042-192-029-000

Project Location: 9690 POWERHOUSE RD NEWCASTLE

Description of Nature, Purpose, and Beneficiaries of Project:

The project request approval of a Minor Boundary Line Adjustment between Assessor's Parcels Numbers 042-031-013, 042-031-014 & 042-192-029. Parcel 042-031-013 which comprises 10.7 gross acres, would adjust a 1.17-acre portion of land to parcel 042-192-029 which currently comprises 3 acres. Also Parcel 042-031-013 would adjust a .83-acre portion of land to 042-031-014 which currently comprises 1.4 acres. Resultant parcel sizes would be 8.7 acres (APN 042-031-013), 4.17 acres (042-192-029), and 2.23 acres (042-031-014).

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on December 16, 2021

Name of Person or Agency Carrying Out Project:

Thomas Jordan

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number:
☐ Statutory Exemptions. State code number:

Class 5 Minor Alterations in Land Use
Limitations - Placer County Environmental
Review Ordinance (CEQA Guidelines
Section 15305).

Reason why project is exempt:
See Project Description

POSTED **DEC 17 2021**
Through _____
RYAN RONCO, COUNTY CLERK
By *Thomas Jordan*
Deputy Clerk

Lead Agency Contact Person

George Rosado Title: Supervising Planner

Tel: 530-745-3065

Signature *George Rosado*

Date 12-16-21

21-344